

**Notice of Exemption****Appendix E**

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: (Responsible Agency)  
Santa Cruz LAFCO  
701 Ocean Street, Room 318-D  
Santa Cruz, CA 95060

To: ☐ Clerk of the Board  
County of Santa Cruz  
701 Ocean Street, Room 500  
Santa Cruz CA 95060

**Project Title:** Wharf Road/Wright Annexation to the Soquel Creek Water District, LAFCO No. 961

**Project Location:** APN 034-141-34, 2205 Wharf Road, Capitola, (Map on file at the LAFCO office).

**Project Location City:** City of Capitola, **Project Location County:** Santa Cruz

**Description of Nature, Purpose, and Beneficiaries of Project:** The purpose of LAFCO's action is to annex a parcel to the Soquel Creek Water District. The parcel is adjacent to and is easily served by the Soquel Creek Water District's main on Wharf Road. The property owners are Virginia and Christopher Wright, 150 Greystone Court, Santa Cruz, CA 95062.

**Name of Public Agency Approving Project:** Santa Cruz Local Agency Formation Commission

**Name of Person or Agency Carrying Out Project:** Santa Cruz Local Agency Formation Commission

**Exempt Status:** (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269 (b)(c));  
☒ Categorical Exemption: Section 15319--Class 19  
☐ Statutory Exemptions: State code number  
☐ Other: The activity is not a project subject to CEQA

**Reason Why Project is Exempt:** The proposed project would annex a parcel located adjacent to Wharf Road, in which the Soquel Creek Water District has a water main. The proposal would facilitate a lot split and the potential construction of a single-family dwelling.

**Lead Agency Contact Person:** Patrick McCormick

**Area Code/Phone Extension:** 831-454-2055

**If Filed by Applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

**Signature:** original signed

**Date:** May 5, 2017 **Title:** Executive Officer

☒ Signed by Responsible Agency

Date received by County Board Clerk:

☐ Signed by Applicant.